

**SCHOOL BOARD MEETING  
KENNEWICK SCHOOL DISTRICT NO. 17**

Meeting Date: Wednesday, October 24, 2018  
Time: 5:30 p.m.  
Place: Kennewick School District  
1000 West Fourth Avenue  
Kennewick, WA 99336

**REVISED AGENDA**

1. **Call to Order – 5:30 PM** HEATHER KINTZLEY
2. **Pledge of Allegiance**
3. **Communications from Parents, Staff, and District Residents**
4. **Consent Items**
  - A. Minutes of Regular Board Meeting October 10, 2018
  - B. Personnel Actions – Certificated, Classified and Extracurricular
  - C. Payroll and Vouchers Ending September 30, 2018
  - D. Memo: Classified Contract Ratifications
  - E. Curriculum Adoptions:
    - *Trail Guide to Movement*, Author, Andrew Biel, Published by Books of Discovery Education © 2015. This Material will be used in grade 11-12 Pre-Physical Therapy classes at Tri-Tech.
    - *Trail Guide to the Body*, Author, Andrew Biel, Published by Books of Discovery Education © 2014. This Material will be used in grade 11-12 Pre-Physical Therapy classes at Tri-Tech.
5. **Superintendent/Board Member Report** DAVE BOND
6. **Reports and Discussions**
  - A. Safety Goals GREG FANCHER/RON WILLIAMSON
  - B. Fall MAP Test Results GREG FANCHER/RON WILLIAMSON
7. **Unfinished Business**
  - A. School Boundaries GREG FANCHER
  - B. Policy No. 2169, INSTRUCTION: High School Science Education, Second Reading DAVE BOND
  - C. Policy No. 2350, INSTRUCTION: Drones and Unmanned Aircraft System, Second Reading RON WILLIAMSON

- D. Northwest Municipal Advisors Presentation SCOTT BAUER
- E. Final Review of all Bond Projects/Costs/Recommendation  
DAVE BOND/VIC ROBERTS

**8. New Business**

- A. Review of Draft Resolution by Foster Pepper PLLC JIM McNEILL

**9. Executive Session (Approximately 60 minutes)**

- A. Per RCW 42.30.110 (1) (i) Legal Issue

**10. Other Business as Authorized by Law**

**11. Adjourn**

**KENNEWICK SCHOOL DISTRICT NO. 17  
DAVE BOND  
SECRETARY OF THE BOARD**