

**SCHOOL BOARD MEETING  
KENNEWICK SCHOOL DISTRICT NO. 17**

Meeting Date: Wednesday, November 8, 2017  
Time: 5:30 p.m.  
Place: Kennewick School District  
1000 West Fourth Avenue  
Kennewick, WA 99336

**REVISED AGENDA**

1. **Call to Order – 5:30 PM** DAWN ADAMS
2. **Pledge of Allegiance**
3. **Special Recognition**
  - A. STEM like Me! Awards
4. **Communications from Parents, Staff, and District Residents**
5. **Consent Items**
  - A. Minutes of Regular Board Meeting October 25, 2017
  - B. Personnel Actions – Certificated, Classified and Extracurricular
  - C. Payroll and Vouchers Ending October 31,2017
  - D. Budget Status Report Year Ending August 31, 2017
  - E. Elementary School Improvement Plans 2017-2018
  - F. Approval of Highly Capable Program Annual Plan 2017-2018
  - G. Curriculum Adoption:
    - *Fed Up*, Writers Stephanie Soechtig and Mark Monroe, Narrated by, Katie Couric and Bill Clinton, Produced by, Atlas Films, ©2014. This material will be used in grade 9-12 Health classes district-wide.
  - H. MTS Facility Bus Parking Expansion Project
  - I. Approval of KAA Bargaining Agreement for 2017-2019
  - J. Approval of Director/Executive Director-Assistant/Associate Superintendent Salary Schedule 2017-2019
6. **Superintendent/Board Member Report** DAVE BOND
7. **Reports and Discussions**
  - A. Budget Closeout 16-17 VIC ROBERTS
  - B. Capital Projects Update DOUG CARL
  - C. Capital Fund Update VIC ROBERTS

**8. Unfinished Business**

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|--|--------------|
| A. Boundary Decision                       | GREG FANCHER |
| B. Desert Hills Middle School Walking Zone | DAVE BOND    |
| C. Levy Update                             | VIC ROBERTS  |
| D. Technology Levy Update                  | DAVE BOND    |

**9. New Business**

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|---|------------------|
| A. Policy No. 5270, PERSONNEL: General Staff Responsibility<br>And Conduct, First Reading | DOUG CHRISTENSEN |
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**10. Executive Session**

- A. Per RCW 42.30.110 (1) (b) Real Estate
- B. Per RCW 42.30.110 (1) (i) Legal Issue

**11. Other Business as Authorized by Law**

**12. Adjourn**

**KENNEWICK SCHOOL DISTRICT NO. 17  
DAVE BOND  
SECRETARY OF THE BOARD**