



Education...the Bridge to the Future

<u>Approval</u>		
<input type="checkbox"/>	CAC Chair	Date _____
<input type="checkbox"/>	Assoc. Supt/Curriculum	Date _____
<input type="checkbox"/>	School Board	Date _____

F-1 2311

## Instructional Materials Review Cover Page

Curriculum Adoption  
 Supplemental Materials Approval      Date of Public Display \_\_\_\_\_ to \_\_\_\_\_

Title \_\_\_\_\_

Author \_\_\_\_\_ Publisher/Producer \_\_\_\_\_

Copyright Date \_\_\_\_\_ Grade Level of Material Being Evaluated \_\_\_\_\_ Cost Per Item \_\_\_\_\_

Department/Subject area using the material: \_\_\_\_\_

Format:       Book       Video       Slides/Filmstrips       Software       Other

**Genre (Choose from the list below)** \_\_\_\_\_

- |                                       |                            |                  |
|---------------------------------------|----------------------------|------------------|
| 1. Contemporary Realistic Fiction     | 4. Fantasy/Science Fiction | 7. Picture Books |
| 2. Nonfiction Biography/Autobiography | 5. Folklore                | 8. Plays         |
| 3. Nonfiction Information             | 6. Historical fiction      | 9. Poetry        |

Is material part of a series?       YES       NO  
 Series Grade Level \_\_\_\_\_ Title of Series \_\_\_\_\_

Is it available in an alternative language?       YES       NO      (If Yes, Which?)  
 \_\_\_\_\_

What data or research was used in your decision-making process to determine that these materials will meet your building's curricular goals and the Essential Academic Learning Standards (EALS)?

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

What assessment tools/component will be used with these materials? Please Explain.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Submitted by \_\_\_\_\_ School \_\_\_\_\_

**I approve of this selection and am willing to support its use in our total curricular program at my school.**

Department Chairperson (Secondary Only) \_\_\_\_\_ Date \_\_\_\_\_

Principal \_\_\_\_\_ Date \_\_\_\_\_

Executive Director \_\_\_\_\_ Date \_\_\_\_\_

*Send this form and a copy of the materials recommended for approval and adoption to the Curriculum Department,  
 Administration Building  
 ALL Applicable Instructional Materials Forms associated with Policy 2311 must accompany this cover page.*